



ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR

Basni Phase-II, Jodhpur-342005 (Raj)

Website: <http://www.aiimsjodhpur.edu.in>

File No.: AIIMS/RES(06)/2019/383

Dated: 30/09/2020

Subject: Recruitment for the following post on purely temporary basis in the DBT Research Project titled “Establishment of DBT NIDAN Kendra at AIIMS Jodhpur for Genetic Disorders in Rajasthan”.

Applications in the prescribed format are invited for the following post on purely temporary basis for the Research Project titled “Establishment of DBT NIDAN Kendra at AIIMS Jodhpur for Genetic Disorders in Rajasthan”, under Principal Investigator Dr. Kuldeep Singh, Professor & Head, Department of Pediatrics, AIIMS, Jodhpur as per the details given below:

| S. No. | Details | Requirements/Information |
|--------|-----------------------------|--|
| 1 | Post | Technical Assistant (SC-01) |
| | Age | 30 Year |
| | Location of position | AIIMS Jodhpur |
| | Qualifications | Necessary: B.Sc. in Medical Lab Technology from a recognized institution Desirable: Knowledge of Computer Applications Experience in Clinical collection and mention Experience of working in Medical Research Projects |
| | Duration of post | Initial recruitment for one year, future extension on the basis of performance |
| | Monthly salary | Rs. 17,000/- Total (Consolidated) |

Suitable Candidates are advised to send his/her duly filled application form by Email, along with all relevant self-attested documents regarding age, qualifications and relevant experience, on or before October 20, 2020 till 05:00 PM.

NOTE: Applicants must fill up all the columns of application form properly. Single/consolidated **SCANNED PDF** of the signed application along with its enclosures and complete in all respects should be mailed to the recruitment.researchaiims@gmail.com

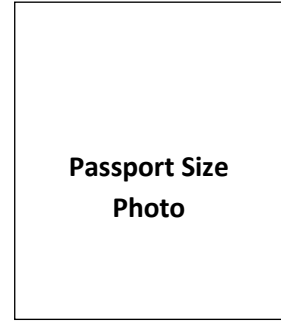
GENERAL TERMS & CONDITIONS:

1. Incomplete applications or applications received after due date will not be considered.
2. Screening will be done on the basis of suitability of the candidate as per the project requirement.
3. Only shortlisted candidates will be called for interview.
4. No enquiries shall be entertained in this regard after due date.
5. **Last date of receiving the application is October 20, 2020 at 5:00 PM by Email.**
6. Interview date will be intimated later. List of eligible candidates for the interview will be posted on the website of AIIMS Jodhpur and candidate informed by email.
7. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
8. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
9. Persons working in Govt. or Public Sector undertaking should produce “No Objection Certificate” at the time of Interview.
10. No TA/DA will be admissible to appear in the interview, including (SC/ST candidates).
11. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
12. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
13. Canvassing in any form will be a disqualification.

Research Section,
Room No. C-116, First Floor,
Medical College Building,
All India Institute of Medical Sciences,
Jodhpur

FORMAT FOR APPLICATION

1. Name of the Post :
2. Advertisement Date :
3. Name of the Candidate :
4. Date of Birth :
5. Age :
6. Whether belongs to SC/ST/OBC category :
7. Permanent Address :
8. Address of Correspondence :
9. Email Address :
10. Phone No. Mobile _____ Landline No. _____
11. Qualification from High School and above :



| S. No. | Qualification | Name of Board/University | Year of Passing | Percentage of Marks |
|---------------|----------------------|---------------------------------|------------------------|----------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

12. Experience (Post Qualification):

| S. No. | Post | Name of the Institution | From (DD/MM/YY) | To (DD/MM/YY) | Total Experience | Duties & Responsibility |
|---------------|-------------|--------------------------------|------------------------|----------------------|-------------------------|------------------------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

I hereby declare that above information provided by me is correct to my knowledge and belief.

.....
(Signature of the Candidate)

Enclosures attached:-

- 1.
- 2.
- 3.